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## DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric Administration** 

[RTID 0648-XC481]

New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION**: Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public joint meeting of its Habitat Advisory Panel and Committee via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Friday, November 12, 2022, at 9 a.m. Webinar registration URL information:

https://attendee.gotowebinar.com/register/7839935047339593995.

## **ADDRESSES:**

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

## SUPPLEMENTARY INFORMATION:

## Agenda:

The Advisory Panel and Committee will discuss progress on the Atlantic Salmon Aquaculture Framework, including goals, objectives, and draft management alternatives.

They will also discuss potential 2023 work priorities in advance of the December Council

meeting, focusing on possible new actions: (1) revisions to Habitat Management Areas

on the northern edge of Georges Bank, including consideration of recent research, and (2)

essential fish habitat 5-year review and updates to designations. Discuss other business,

as necessary.

Although non-emergency issues not contained in this agenda may come before

this group for discussion, those issues may not be the subject of formal action during this

meeting. Action will be restricted to those issues specifically listed in this notice and any

issues arising after publication of this notice that require emergency action under section

305(c) of the Magnuson-Stevens Act, provided the public has been notified of the

Council's intent to take final action to address the emergency.

**Special Accommodations** 

This meeting is physically accessible to people with disabilities. Requests for sign

language interpretation or other auxiliary aids should be directed to Thomas A. Nies,

Executive Director, at (978) 465-0492, at least 5 days prior to the date. This meeting will

be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon

request.

Authority: 16 U.S.C. 1801 et seq.

Dated: October 26, 2022.

Diane M. DeJames-Daly,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.